

## Sannyasa Dheeksha

Three Mumukshus are Blessed by Swami Tattvavidananda Saraswati Ji into Turiya ashrama Deeksha which is Sannyasa ashrama in Rajahmundry at Gouthami ghat in banks of Godavari river on 1st February 2025

### A Journey from Worldly Life to Divine Bliss

In a profound spiritual ceremony steeped in Vedic tradition, three devout disciples of revered guru Swami Tattvavidananda Saraswati Ji formally initiated into sannyasa, the ancient Hindu path of renunciation. The event marked a transformative milestone in the lives of Brahmachari Sairam, S. Anjaneyulu and Kottaru Trivikrama Rao, who have now been initiated into monastic life with the names Swami Santananda Saraswati, Swami Pragnanananda Saraswati ji, and Swami Trivikramananda Saraswati Ji, respectively.

### The Sacred Transition to Sannyasa

Sannyasa, the final stage of the Hindu ashrama system, symbolizes the renunciation of material attachments to pursue moksha (liberation) and self-realization. Initiated through rituals such as the viraja homa (fire ceremony) and the donning of saffron robes, sannyasis vow to live a life of celibacy, non-possession, and devotion to spiritual knowledge. Their new names, suffixed with "ananda" (bliss), reflect their commitment to embodying divine joy and wisdom.

### The Guru's Guidance

Swami Tattvavidananda Ji, a distinguished teacher in the Advaita Vedanta tradition, guided the disciples through this sacred transition. Known for his emphasis on self-inquiry and the Upanishads, his mentorship underscores the guru's role in awakening disciples to their true nature (Atman). The ceremony, attended by devotees and spiritual seekers, highlighted the guru-disciple bond central to Sanatana Dharma.

### The Disciples and Their New Identities

Brahmachari Sairam → Swami Santananda: Deriving from santa (peace), his name signifies "bliss of tranquility," reflecting his serene dedication to spiritual service.

S. Anjaneyulu → Swami Pragnanananda: Rooted in prajna (wisdom), his name denotes "bliss of supreme consciousness," aligning with a life anchored in Vedantic wisdom.

Kottaru Trivikrama Rao → Swami Trivikramananda: Inspired by Lord Vishnu's cosmic stride (Trivikrama), his name embodies the "bliss of limitless divinity," symbolizing the transcendence of worldly boundaries.

### Conclusion: A Path of Service and Liberation

For the new swamis, sannyasa is not mere asceticism but a vow to serve humanity while immersed in the pursuit of Brahman (the Ultimate Reality). Their journey exemplifies the eternal Hindu ethos of moving from ignorance to enlightenment. As Swami Santananda, Swami Pragnanananda, and Swami Trivikramananda embark on this path, they carry forward a legacy of wisdom, reminding the world of the enduring power of renunciation and divine bliss. *Om Tat Sat*

*Photo in cover page #31*